

# TOWN OF CICERO 2017-2021 5-YEAR PARK PLAN

Be assured your comment will be included in the official project file if forwarded by March 21, 2017.

Name: (Please use ink pen and print) \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please provide your comments in one of the following ways:

- Leave this comment sheet with the presenters tonight
- E-mail a copy of this comment sheet to: [JGriffin@BFSEngr.com](mailto:JGriffin@BFSEngr.com)
- Fax this comment sheet to: Jason Griffin at BF&S at (317) 713-4616
- Mail this comment sheet to: Jason Griffin at BF&S

Butler, Fairman and Seufert, Inc.  
8450 Westfield Boulevard, Suite 300  
Indianapolis, IN 46240

